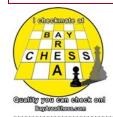


## 2013 US NATIONAL

## G/60 AND G/30 CHAMPIONSHIP

(Info: <u>BayAreaChess.com/usg60g30</u> Register Online: <u>BayAreaChess.com/my/usg60g30</u>) Players rated under 1000, please download flyer at <u>BayAreaChess.com/usg60g30u1k13.pdf</u>



G/30 on October 26 & G/60 on October 27 2013

Santa Clara Hilton - Free Parking

4949 Great America Parkway, Santa Clara, CA 95054

TDs: National TD Tom Langland, Sr. TD Richard Koepcke, Sr. TD Jordan Langland

Organizers: Sr. TD Salman Azhar, Ph.D., Aamir Azhar, Judit Sztaray, Ph.D.

only \$89

G/30 on Sat Oct 26 \$8,000 GPP Enhanced 50



b/167 fully paid entries - 70% guaranteed

**Open:** \$1,500, 700, 300, 100,

Top u2300 \$200, 100; Top u2100 \$200, 100

**1600-1899:** \$1,000, 400, 100, 100 **1300-1599:** \$1,000, 400, 100, 100 **1000-1299:** \$1,000, 400, 100, 100

Onsite Registration: 8-8:30am

Rounds (G30 d5): 9am 10:30am 12pm 1:30pm 3:15pm

G/60 on Sun Oct 27 \$12,000 GPP Enhanced 50



HOTEL RATE

b/247 fully paid entries - 70% guaranteed

**Open:** \$1,500, 700, 300, 100;

Top u2300 \$200, 100; Top u2100 \$100

**1800-1999:** \$1,000 500 200 100 **1600-1799:** \$1,000 500 200 100 **1400-1599:** \$1,000 500 200 100 **1200-1399:** \$1000 500 200 100 **1000-1199:** \$1000 500 200 100

Onsite Registration: 8-8:30am

Rounds (G60 d6): 9am 11:40am 2:20pm 5pm

New & Unrated players prizes are capped at \$100 in all sections except Open. October 2013 Supp, CCA min & TD discretion will be used to place players accurately. Max one 1/2-point byes must commit before rd 2 starts. Prizes may be scaled in each section (except open) based on the number of paid entries in that section.

Winner of the Open section earns National Championship (and anyone may play in the Open section to take a shot at the National Title).

| Please keep for                               | your records - Sect   | ion registered:        | Note                   | ·S:              |            |              |            |
|---|-----------------------|------------------------|------------------------|------------------|------------|--------------|------------|
| Cut   | and keep top port     | ion for your record    | s - Chec               | k the options in | the boxe   | es below     |            |
| Please Sel                                    | ect Options fo        | r US National (        | G/60 a                 | nd/or G/30       | Champ      | ionship 20:  | 13         |
| Select Event(s): []G                          | i/30 \$69             | []G/60 \$69            |                        | []Bot            | h G/30 8   | & G/60 \$119 | (\$19 off) |
| Select Section: []B                           | ased on my Oct        | 13 supplement ra       | ating                  | []Play-up on     | e section  | n Add \$20   | []Open     |
| Play-   | up fee applies if pla | ving in a higher secti | on than y              | our rating in Oc | : 2013 sup | pplement.    |            |
| <b>USCF Member? Pleas</b>                     | e join/renew @        | easily: []u12 \$1      | .7 []u1                | 6 \$22 []u24     | \$26 []2   | 4+ \$40      |            |
| IM: []Free by Sat Oct 19                      |                       |                        |                        |                  |            |              |            |
| Late fee: []Mailing after Sat Oct 19 add \$20 |                       |                        | Total Amount enclosed: |                  |            |              |            |
|   |                       |                        |                        |                  |            |              |            |
| Player Name:                                  |                       | USCF                   | F ID:                  | Ratir            | ng:        | DOB:         |            |
| Address:                                      |                       |                        | _City:_                |                  |            | Zip:         |            |
| Email:  | Hor                   | Home Phone:            |                        | Cell Phone:      |            | ,            |            |
| If under 18, Parents Name:                    |                       |                        | _Emergency Phone:      |                  |            |              |            |
| School:                                       | Coa                   | ch:                    |                        | Grade:_          |            |              |            |
| Additional Requests (B                        | yes, Play-up, ε       | tc.):                  |                        |                  |            |              |            |

Make checks or money orders payable to Bay Area Chess, 1639 A South Main St., Milpitas, CA 95035